



Service of Holy Communion
& Installation of

Bishop Jennifer Lea McBride Nagel

Fourth Bishop of the Minneapolis Area Synod,
Evangelical Lutheran Church in America

Saturday, September 21, 2024, 10:30 a.m.
Central Lutheran Church, Minneapolis



Minneapolis Area Synod
of the ELCA

*The Minneapolis Area Synod works together so that all experience **gracious invitation** into **life-giving Christian community** and live in **just and healthy neighborhoods**.*

Grace and peace to you, beloved of Christ Jesus!

I give thanks to each of you for your participation in today's service of Holy Communion and my Installation as the Bishop of the Minneapolis Area Synod of the Evangelical Lutheran Church in America (ELCA). Days like this are a visible, embodied reminder of our shared life in Christ and our witness in a broken world.

On behalf of this synod, please accept my welcome and gratitude. Today we come together: many are here in person, some join via livestream; prayers are bountiful and the Holy Spirit binds us one to another. You represent congregations of Minneapolis Area Synod, lay people and rostered ministers (pastors and deacons) around the ELCA, and guests from many faith traditions and a variety of convictions. Special thanks to those who have come from a distance, including Rev. Christoph Reichl from our companion synod partners in the Leipzig District of the Lutheran Church in Saxony, Germany and Bishop Dr. Peter Bartimawus of the Lutheran Church of Christ in Nigeria. I'm thankful to my family, friends, and colleagues who are with us and who represent many seasons of my life—the convergence is humbling and such a joy.

On a day like this, I'm particularly aware of those upon whose shoulders I stand, and those who have shown up, prayed, and organized to widen the welcome of this church and others. Thank you. And, at once, there is more to do. The Spirit continues to inspire and stir.

A heartfelt thank you to the pastors, staff, and members of Central Lutheran Church for their hospitality on this day and in the weeks of preparation.

I welcome your continued support and prayers as we begin this new journey together. Christ goes with us.

*With deep gratitude and much hope,
Bishop Jen*



Synod Staff

Johan Baumeister, Congregational Organizer for Environmental Justice
Jessie Goeke, Executive Assistant to the Bishop
Kellie Groon, Accountant
Jeni Huff, Manager of Events, Communications, and Admin
Rev. John Hulden, Assistant to the Bishop
Bob Hulteen, Director of Communications and Public Voice

Peg Ihinger, Assistant to Candidacy and Peer Groups
Lynda Nordholm, Assistant to Mission
Karen Ohm, Director of Roster and Call Process
Rev. Wondimu Sonessa, Director of Evangelical Mission
Nicholas Tangen, Director of Faith Practices and Neighboring Practices
Mercy Zou Taithul, Assitant for Administration and Communications for Faith Practices and Neighboring Practices



Gathering

GATHERING MUSIC Songs from the band

“Fanfare” (Psalm 81:1-3)

John Cook

Please stand and face the font at the sound of the bell.

THANKSGIVING FOR BAPTISM

All sing the refrain:

To you all hearts are o - pen, to
you all de - sires known. To you there are no
se - crets, al - might - y God; we come to you.

Text: John Tirro, b. 1966; based on an 11th cent. collect, tr. *Book of Common Prayer*
Music: ALL HEARTS ARE OPEN, John Tirro

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the Holy Trinity ✙ ,
one God, who walks beside us on the road, whose resurrection power is made known to us
in holy conversation, burning hearts, and broken bread. **Amen.**

Let us give thanks for the gift of baptism.

O gracious God, **we thank you.**

For at the birth of creation, you brooded over the waters;
through the floodwaters of a new beginning you sustained life;
you tamed the Red Sea’s mist and mud;
and you quenched the thirst of your people with water from a rock.

O beloved Christ, **we praise you.**

For you walked on waves and calmed stormy seas;
you welcomed the Samaritan woman at the well;
you healed at the pool of Siloam;
and you poured out your life for the renewal of all creation.

O Holy Spirit, **we invite you.**

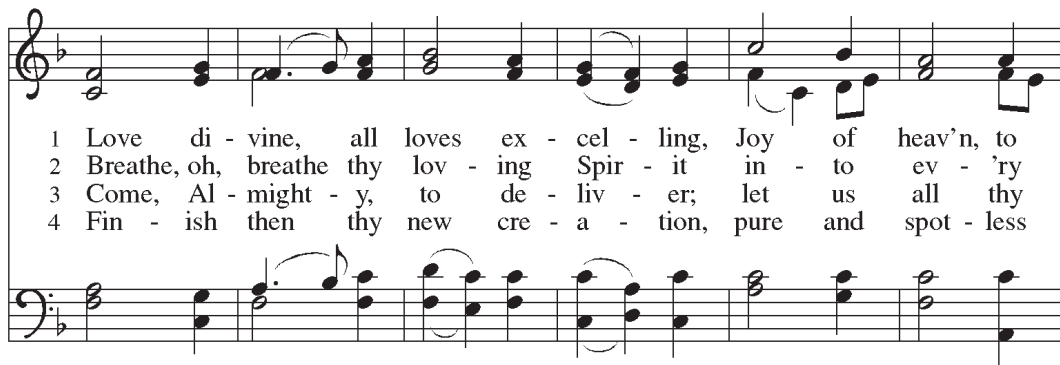
Agitate us anew.
Unite us as one body, bearing witness to your love for this world.
Anoint us for service and empower us to do justice.
Stay with us. Walk beside us. Transform us.

O blessed Trinity: **We thank you; we praise you; we invite you. Amen and amen.**

All repeat refrain

PROCESSIONAL HYMN

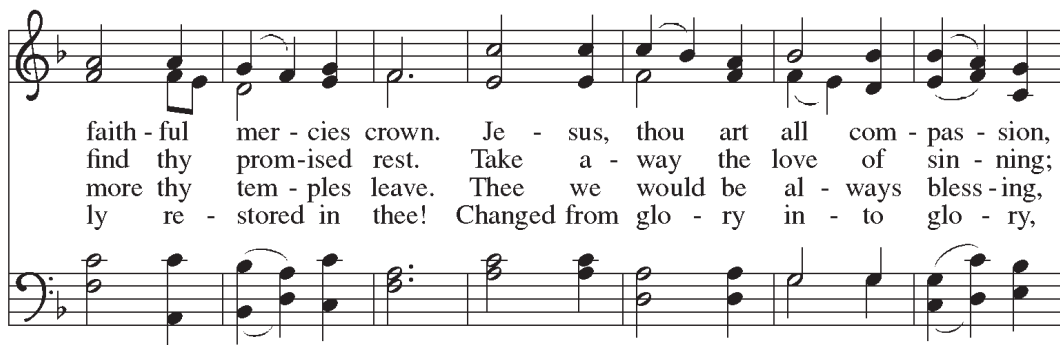
“Love Divine, All Loves Excelling”
Stanzas 2-3 sung in harmony



1 Love di - vine, all loves ex - cel - ling, Joy of heav'n, to
2 Breathe, oh, breathe thy lov - ing Spir - it in - to ev - 'ry
3 Come, Al - might - y, to de - liv - er; let us all thy
4 Fin - ish then thy new cre - a - tion, pure and spot - less



earth come down! Fix in us thy hum - ble dwell - ing, all thy
trou - bled breast; let us all in thee in - her - it; let us
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
find thy prom - ised rest. Take a - way the love of sin - ning;
more thy tem - ples leave. Thee we would be al - ways bless - ing,
ly re - stored in thee! Changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
 Al - pha and O - me - ga be; end of faith, as
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heav'n we take our place, till we cast our

thy sal - va - tion, en - ter ev - 'ry trem - bling heart.
 its be - gin - ning, set our hearts at lib - er - ty.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise!

Text: Charles Wesley, 1707–1788
 Music: HYFRYDOL, Rowland H. Prichard, 1811–1887

GREETING

The grace of Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

Let us pray.
 Almighty God, through your Son you are made known to us in the breaking of the bread. Grant us faith to walk together as one body in Christ, that we may see your hand at work in a broken and beautiful world, and share in your mission of love, through Jesus Christ, our Savior and Song.
Amen.

Please be seated.

WORD OF WELCOME

Pastor Peter Nycklemoe

LAND ACKNOWLEDGEMENT

We gather today on the ancestral homeland of the Dakota people, acknowledging the Anishinaabe, the Hockak, and the other tribal nations who also called this place home. We recognize the injustices of colonization, as we commit ourselves anew to truth-telling and working toward justice and healing.

CALL OF JOY

Minnesota Swahili Congregation



Word

READING

Ruth 1:16-18

Ruth said, “Do not press me to leave you or to turn back from following you! Where you go, I will go; Where you lodge, I will lodge; your people shall be my people, and your God my God. Where you die, I will die— there will I be buried. May the Lord do thus and so to me, and more as well, if even death parts me from you!” When Naomi saw that she was determined to go with her, she said no more to her.

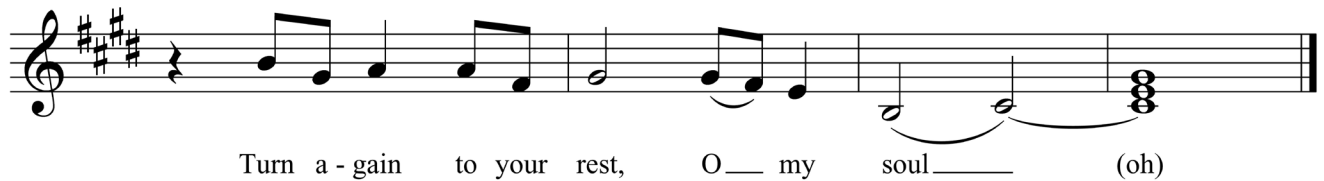
Rut respondió: “¡No insistas en que te abandone o en que me separe de ti! Porque iré adonde tú vayas y viviré donde tú vivas. Tu pueblo será mi pueblo y tu Dios será mi Dios. Moriré donde tú mueras y allí seré sepultada. ¡Que me castigue el Señor con toda severidad si me separa de ti algo que no sea la muerte!” Al ver Noemí que Rut estaba tan decidida a acompañarla, no insistió más.

Word of God, word of life.
Thanks be to God.

Palabra de Dios.
Te alabamos, oh Dios.

PSALMODY Psalm 116:1-9

Leaders sing the refrain, then all repeat. The verses are spoken by leader and assembly.



Music: Zach Busch

I love the Lord, who has heard my voice,
and listened to my supplication,

**for the Lord has given ear to me
whenever I called.**

The cords of death entangled me; the anguish of the grave came upon me;
I came to grief and sorrow.

**Then I called upon the name of the Lord:
“O Lord, I pray you, save my life.”**

All sing refrain

Gracious is the Lord and righteous;
our God is full of compassion.

The Lord watches over the innocent;
I was brought low, and God saved me.

**Turn again to your rest, O my soul.
for the Lord has dealt well with you.**

All sing refrain

For you have rescued my life from death,
my eyes from tears, and my feet from stumbling;

**I will walk in the presence of the Lord
in the land of the living.**

All sing refrain

READING

As God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive. Above all, clothe yourselves with love, which binds everything together in perfect harmony.

And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful. Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God.

Word of God, word of life.

Thanks be to God.

Colossians 3:12-17

Como pueblo escogido de Dios, santo y amado, revístanse de afecto entrañable y de bondad, humildad, amabilidad y paciencia, de modo que se toleren unos a otros y se perdonen si alguno tiene queja contra otro. Así como el Señor los perdonó, perdonen también ustedes. Por encima de todo, vístanse de amor, que es el vínculo perfecto.

Que gobierne en sus corazones la paz de Cristo, a la cual fueron llamados en un solo cuerpo. Y sean agradecidos. Que habite en ustedes la palabra de Cristo con toda su riqueza: instrúyanse y aconséjense unos a otros con toda sabiduría; canten salmos, himnos y canciones espirituales a Dios, con gratitud de corazón. Y todo lo que hagan, de palabra o de obra, háganlo en el nombre del Señor Jesús, dando gracias a Dios.

Palabra de Dios.

Te alabamos, oh Dios.

Please stand.

GOSPEL ACCLAMATION

Children are invited forward as the acclamation is sung.

A - le - lu - ya, a - le - lu - ya. A - le - lu - ya, a - le - lu - ya.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

A - le - lu - ya, a - le - lu - ya. El Se - ñor re - su - ci - tó.
Al - le - lu - ia, al - le - lu - ia. Christ is ris - en, ris' n in - deed.

Please be seated.

GOSPEL READING

Luke 24:13-35

The Gospel story is told with participation by the children.

The Holy Gospel according to Luke.

Glory to you, O Lord.

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him.

And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it

Gloria a Ti, oh Dios.

Aquel mismo día dos de los discípulos iban a una aldea llamada Emaús, que estaba como a once kilómetros de Jerusalén. Conversaban entre sí acerca de todas estas cosas que habían acontecido. Y mientras conversaban y discutían, Jesús mismo se acercó y caminaba con ellos. Pero sus ojos estaban velados para que no lo reconocieran.

Y Él les dijo: "¿Qué discusiones son estas que tienen entre ustedes mientras van andando?" Y ellos se detuvieron, con semblante triste. Uno de ellos, llamado Cleofas, le dijo: "¿Eres Tú el único visitante en Jerusalén que no sabe las cosas que en ella han acontecido en estos días?" "¿Qué cosas?", les preguntó Jesús. Y ellos le dijeron: "Las referentes a Jesús el Nazareno, que fue un profeta poderoso en obra y en palabra delante de Dios y de todo el pueblo; y cómo los principales sacerdotes y nuestros gobernantes lo entregaron a sentencia de muerte y lo crucificaron. Pero nosotros esperábamos que Él era el que iba a redimir a

is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said, but they did not see him.”

Then he said to them, “Oh, how foolish you are and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him, and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?”

That same hour they got up and returned to Jerusalem, and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!”

Then they told what had happened on the road and how he had been made known to them in the breaking of the bread.

The Gospel of the Lord.
Praise to you, O Christ.

The Gospel acclamation is repeated as the children are seated.

Israel. Además de todo esto, este es el tercer día desde que estas cosas acontecieron. Y también algunas mujeres de entre nosotros nos asombraron; pues cuando fueron de madrugada al sepulcro, y al no hallar Su cuerpo, vinieron diciendo que también habían visto una aparición de ángeles que decían que Él vivía. Algunos de los que estaban con nosotros fueron al sepulcro, y lo hallaron tal como también las mujeres habían dicho; pero a Él no lo vieron.”

Entonces Jesús les dijo: “¡Oh insensatos y tardos de corazón para creer todo lo que los profetas han dicho! ¿No era necesario que el Cristo padeciera todas estas cosas y entrara en Su gloria?” Comenzando por Moisés y continuando con todos los profetas, les explicó lo referente a Él en todas las Escrituras.

Se acercaron a la aldea adonde iban, y Él hizo como que iba más lejos. Y ellos le insistieron, diciendo: “Quédate con nosotros, porque está atardeciendo, y el día ya ha declinado.” Y entró a quedarse con ellos. Al sentarse a la mesa con ellos, Jesús tomó pan, y lo bendijo; y partiéndolo, les dio. Entonces les fueron abiertos los ojos y lo reconocieron; pero Él desapareció de la presencia de ellos. Y se dijeron el uno al otro: “¿No ardía nuestro corazón dentro de nosotros mientras nos hablaba en el camino, cuando nos abría las Escrituras?”

Levantándose en esa misma hora, regresaron a Jerusalén, y hallaron reunidos a los once apóstoles y a los que estaban con ellos, que decían: “Es verdad que el Señor ha resucitado y se ha aparecido a Simón.”

Y ellos contaban sus experiencias en el camino, y cómo lo habían reconocido al partir el pan.

El Evangelio del Señor.
Alabanza a Ti, oh Cristo.

Please stand.

HYMN OF THE DAY

“O Spirit All Embracing”



1 O Spir - it all - em - brac - ing and coun - sel - or all - wise,
2 O Beau - ty ev - er blaz - ing in flow - er, field, and face,
3 Come, pas - sion's pow - er ho - ly, your in - sight here im - part,



un - bound - ed splen - dor grac - ing a shore - less sea of skies:
you show your - self a - maz - ing in un - ex - pect - ed place.
and give your ser - vants low - ly an un - der - stand - ing heart



un - fail - ing is your trea - sure, un - fad - ing your re - ward;
We see you and re - mem - ber what once our dreams had been;
to know your care more clear - ly when faith and love are tried,



sur - pass - ing world - ly plea - sure, the rich - es you af - ford.
you fan the glow - ing em - ber and kin - dle hope with - in.
to seek you more sin - cere - ly when false i - deals have died:



Come, stream of end - less flow - ing, and res - cue us from death;
Come, fire of glo - ry gra - cious, bless all who trust in you;
for vi - sion we im - plore you, for wis - dom's pure de - light;



come, wind of spring - time blow - ing, and warm us by your breath.
un - dy - ing flame te - na - cious, burn in your church a - new.
in prayer we come be - fore you to wait up - on your light.

Text: Delores Dufner, OSB, b. 1939
Music: THAXTED, Gustav Holst, 1874-1934



Installation of a Bishop

PRESENTATION

The secretary of the synod presents the bishop to be installed.

I present Jennifer Lea McBride Nagel, who has been elected and called by the church, for installation into the office of bishop of Minneapolis Area Synod.

Please be seated.

ADDRESS AND QUESTIONS

Scripture is read by some of the visiting bishops.

John 20:21-23

Matthew 28:18-20

Acts 20:28

2 Timothy 2:15

2 Timothy 1:13-14

The presiding minister questions the one being installed.

Almighty God, who has given you the will to do these things, graciously give you the strength and compassion to perform them.

Amen.

Please stand.

The presiding minister addresses the assembly:

People of God, representatives of Minneapolis Area Synod, will you receive Jen as a servant of God and a shepherd in the church of Jesus Christ?

We will, and we ask God to help us.

Will you pray for her, help and honor her for her work's sake, and in all things strive to live together in the peace and unity of Christ?

We will, and we ask God to help us.

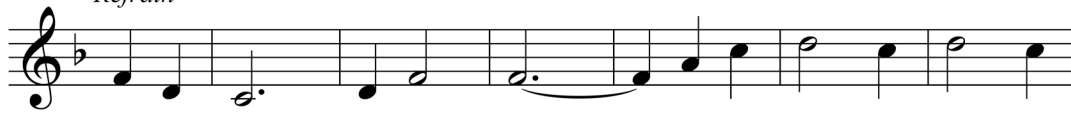
Please be seated.

HYMN OF INVOCATION

“Spirit, Open Our Hearts”

During the hymn, leaders from various church bodies and bishops of the ELCA will be invited to offer prayers individually for Bishop Jen.

Refrain



Spir - it, o - pen our hearts to the joy and pain of



liv - ing. As you love may we love, in re -



ceiv - ing and in giv - ing. Spir - it, o - pen our hearts.



1. God, re - place our ston - y heart with a
 2. Write your love up - on our hearts as our
 3. May we weep with those who weep; share the



heart that's kind and ten - der. All our
 law, our goal, our sto - ry. In each
 joy of friend and neigh - bor. As we



cold - ness and fear to your
 thought, from word, and deed, may our
 live from day to day, love will



grace we now sur - ren - der.
 liv - ing bring you glo - ry.
 be our fin - est est la - bor.

Refrain

Text: Ruth Duck, b. 1947

Music: Irish melody, adapt. Alfred V. Fedak, b. 1953

THANKSGIVING

The presiding minister leads the assembly in giving thanks.

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Almighty God, the Father of our Lord Jesus Christ, we give you thanks that by your Holy Spirit you sustain the church. By the power of the Holy Spirit you call, gather, enlighten, and sanctify the whole church.

Pour out your Spirit upon Jen to empower and enlighten her ministry as a bishop in your church.

Sustain her as a shepherd who tends the flock of Christ with love and gentleness, and oversees the ministries of the church with vision and wisdom. Uphold her as a faithful steward of your holy word and life-giving sacraments and a strong sign of reconciliation among all people. Give courage and fortitude to sustain her in this ministry. We ask this through Jesus Christ, your Son, our Savior and Lord, through whom all glory and power and honor are yours in your holy church, both now and forever.

Amen.

Bishops in historic succession join in the laying on of hands in conformity with the canons of the Council of Nicaea, and pray for the Spirit's outpouring.

The office of bishop is now committed to you

in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

BLESSING

Addressing the newly installed bishop, the presiding minister proclaims God's blessing.

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, make you complete in everything good so that you may do God's will, working in you that which is pleasing in God's sight; through Jesus Christ, to whom be the glory forever and ever. **Amen.**

Please stand.

PRAYERS OF INTERCESSION

To the bid "God in your mercy," the assembly responds:

hear our prayer.

GIVING OF A CROSS AND CROZIER

Bishop Ann Svennungsen, outgoing bishop of the Minneaoplis Area Synod, places a pectoral cross around the newly installed bishop's neck. A crozier (bishop's staff) is given to mark the shepherding aspect of the bishop's ministry. The newly installed bishop stands and the presiding minister presents her to the people. The assembly may offer acclamation with applause.

PEACE

The peace of Christ be with you always.

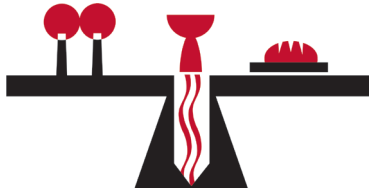
And also with you.

La paz de Cristo sea siempre con ustedes.

Y también contigo.

All are invited to share the peace of Christ using these or similar words "Peace be with you" or "La paz del Señor."

Please be seated.



Meal

OFFERING

“Leading, Singing...With Love”

arr. Zach Busch

Refrain:

*You gotta put one foot in front of
the other*

And lead with love

Put one foot in front of the other

And lead with love

Verses (call and response):

Don't give up hope

You're not alone

Don't you give up

Keep movin on

(Refrain)

Lift up your eyes

Don't you despair

Look up ahead

The path is there

(Refrain)

I know you're scared

And I'm scared too

But here I am

Right next to you

(Refrain)

*Lord God, you have called your
servants*

to a path with perils unknown.

*On we go, with Spirit fervent,
held, beloved, and not alone.*

*Lovingly your voice is calling,
beck'ning us to rise again.*

*Give us faith to go with courage,
singing out your love. Amen.*



Thank you for your generosity. Use the QR code, put cash or check in the offering plates at the exits of the sanctuary, or text the code 2024SEP to 44-321.

The offerings for today's service will be shared between:

ELCA World Hunger: From health clinics to microloans, water wells to animal husbandry, community meals to advocacy, gifts to ELCA World Hunger make it possible for the ELCA to respond, supporting sustainable solutions that get at the root causes of hunger and poverty.

Minnesota Council of Churches (MCC)-Healing Minnesota Stories: Healing Minnesota Stories is an effort to create understanding and healing between Native American and non-Native people, particularly those in various faith communities.

Minnesota Interfaith Power and Light (MNIPL): Minnesota Interfaith Power and Light grows the climate movement in Minnesota by empowering individuals and communities across the state to take action that is authentic, effective, and energizing in their context.

Please stand.

OFFERTORY HYMN

“Build a Longer Table”



Build a long - er ta - ble, not a high - er wall,
When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.
Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, strang - er turns to friend,
So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.
None can be ex - clud - ed; all must find a home.

Text: David Bjorlin, b. 1984
Music: French Carol

OFFERTORY PRAYER

Generous God, in this meal you offer your very self. We give thanks for these gifts of the earth. In the breaking of this bread reveal to us the Risen One. In the pouring of this cup pour us out in service to the world; alongside you and the Holy Spirit, through Christ our Lord.

Amen.

THE GREAT THANKSGIVING

The presiding minister greets the assembly and invites all present to give thanks.

God be with you.

And also with you.

Lift up your hearts.

We lift them to our God.

Let us give thanks to our gracious God.

It is right to give our thanks and praise.

It is indeed right...and join their unending hymn:



San-to, san - to, san - to Dios de glo - ria y po - der,
Ho - ly, ho - ly, ho - ly God of pow - er and might,

cie - los y tie - rra pro - cla - man tu glo - ria.
heav - en and earth . . . are full of your glo - ry.

Ho - san - na, ho - san - na, ho - san - na en los cie - los.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

Ho - san - na, ho - san - na, ho - san - na en los cie - los.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

Ben - di - to a - quel que vie - ne en el nom - bre de Dios.
Bless - ed is the one who comes in the name of our God.

Holy God, Holy Love, Holy Wonder...Do this for the remembrance of me.

Together we cry:

Christ has died. Christ is risen. Christ will come again.

Send your Spirit upon us with the promise of your life...now and forever. **Amen.**

THE LORD'S PRAYER

We pray as Jesus taught using these words or those closest to your heart.

Gathered into one by the Holy Spirit, we pray: Our Creator, Our Mother...

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth
as in heaven. Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin
against us.**

**Save us from the time of trial and deliver us from
evil. For the kingdom, the power, and the glory
are yours, now and forever. Amen.**

**Padre nuestro que estás en el cielo, santificado
sea tu nombre. Venga tu reino. Hágase tu
voluntad en la tierra como en el cielo. Danos
hoy nuestro pan de cada día. Perdona nuestras
ofensas como también nosotros perdonamos a los
que nos ofenden. No nos dejes caer en tentación
y líbranos del mal. Porque tuyo es el reino, tuyo
es el poder y tuya es la gloria, ahora y siempre.
Amén.**

Please be seated.

COMMUNION

We believe that Jesus Christ is present in Holy Communion with gifts of forgiveness, life, and salvation. All who hunger for the presence of Christ in their life are invited to partake. By our participation in this meal and blessing, we are strengthened in faith and in life. All are welcome to commune. Ushers will direct you to your communion station.

DISTRIBUTION

Hymns can be found in the red hymnal in your pew.

“For Such a Time as This”

Optional descant

Could it be for such a time as this?

Could it be that we are called for such a time as this?

Could it be for such a time as this?

Could it be that we are called for such a time as this?

Text: Jonathan Rundman, b. 1971
Music: COULD IT BE, Jonathan Rundman

“Lead Me, Guide Me”

Hymn 768

“You Are Holy”

Hymn 525

“Lord Jesus, You Shall Be My Song”

Hymn 808

“To Be Your Presence”

Hymn 546

TABLE BLESSING

The body and blood of Christ Jesus strengthen you and keep you in God’s grace.

Amen.

POST-COMMUNION PRAYER

Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our journey together. Strengthen us to show your love and serve the world in Jesus’ name.

Amen.

ANNOUNCEMENTS



Sending

Please stand.

BENEDICTION

The God of resurrection power,
 the Christ of unending joy,
 and the Spirit of eternal hope
 ✠ bless you now and always.
Amen.

RECESSIONAL HYMN

“Go to the World”

1. Go to the world! Go in - to all the earth.
 4."Go to the world! Go as the ones I send,

Go preach the cross where Christ re - news life's worth,
 for I am with you till the age shall end,

bap - tiz - ing as the sign of our re - birth.
 when all the hosts of glo - ry cry, A - men!"

Al - le - lu - ia. Al - le - lu - ia.

2. Go to the world! Go in - to ev - 'ry place.
 3. Go to the world! Go strug - gle, bless, and pray;

Go live the word of God's re-deem-ing grace.
the nights of tears give way to joy-ous day.

Go seek God's pres-ence in each time and space.
As ser-vant church, you fol-low Christ's own way.

Al-le-lu-ia. Al-le-lu-ia.

Text: Sylvia G. Dunstan, 1955-1993
Music: Ralph Vaughan Williams, 1872-1958

DISMISSAL

Go in peace, serve with love.
Thanks be to God.

SENDING MUSIC

“Finale” from Symphony No. 6

Charles-Marie Widor

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Offering: “Lead with Love” words and music by Melanie DeMore
“Lord God, you have called your servants” stanza by Zach Busch based on a text from Lutheran Book of Worship.
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Eucharistic Prayer: adapted from Michael Coffey’s Ocotillo Pub, April 18, 2019
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Serving Today

Preacher

Bishop Elizabeth Eaton

Presiding Ministers

Bishop Jen Nagel
Bishop Elizabeth Eaton

Assisting Minister

Yesenia Morales Bahena

Lectors and Leaders

Rev. David Larson-Martínez
Rev. Kelly Chatman
Rev. Justin Lind-Ayres

Presenting at Installation

Rev. Erik Haaland, Synod Secretary

Crucifer

Danny Reinschmidt, Lutheran Campus Ministry

Book Bearer

Boysen Olson, Lutheran Campus Ministry

Current Synod Bishops Participating (*reading)

*Bishop Regina Hassanally, Southeastern Minnesota Synod
*Bishop Craig Schweitzer, Western North Dakota Synod
*Bishop Patricia Lull, Saint Paul Area Synod
*Bishop Jeff Johnson, Sierra Pacific Synod
*Bishop Brenda Bos, Southwest California Synod
Bishop Martin Halom, Northwest Synod of Wisconsin
Bishop Constanze Hagmaier, South Dakota Synod
Bishop Tessa Moon Leiseth, Eastern North Dakota Synod
Bishop Amy Odogren, Northeastern Minnesota Synod
Bishop Bill Tesch, Northwestern Minnesota Synod
Bishop Dee Pederson, Southwestern Minnesota Synod

Ecumenical Guests Participating

The Rt. Rev. Craig Loya, Bishop,
Episcopal Church in Minnesota
The Rev. Christoph Reichl, Leipzig District of the
Evangelical Church of Saxony, Germany
Bishop Peter Bartimawus, Gongola Diocese,
Lutheran Church of Christ in Nigeria
The Rev. David Lindsey, Transitional Conference Minister,
Minnesota Conference, United Church of Christ
Elder Suzanne Kelly, CEO, Minnesota Council of Churches

Communion Servers

**(includes Minneapolis Area Synod Officers and Deans,
colleagues, and friends)**

Felecia Boone, Synod Vice President
Ross Eichelberger, Synod Treasurer
Yesenia Morales Bahena, Seminarian
Linda Herman, President, University Lutheran Church of Hope
Rev. Brad Froslee, St. Michael's Lutheran Church, Roseville
Rev. Maria Anderson-Lippert, University Lutheran Church of Hope
Rev. Adam Teske, Conference Dean
Rev. Rick Skare, Conference Dean
Rev. Mary Fiel, Conference Dean
Rev. Matt Flom, Conference Dean
Rev. Ryan Fletcher, Conference Dean
Rev. Stephanie Friesen, Central Lutheran Church
Rev. Melissa Pohlman, Central Lutheran Church

Music Director/Organist

Zach Busch

Organist

Isaac Drewes

Pick-up Choir

This open-invitation, 80+ voices-strong choir includes many from the University Lutheran Church of Hope Choir, the congregation Bishop Jen served until she was elected.

Band

Rev. Christine Belfrey
Dcn. Dan Bielenberg
Rev. Jeff Engholm
Dcn. Josué Gonzalez
Rev. Stephanie Luedtke

Musical Offering

MN Swahili Congregation

Worship Planning

Rev. Miriam Samuelson-Roberts
Rev. Justin Lind-Ayres
Rev. David Larson-Martínez

Ushers, Hosts, Sacristans

Central Lutheran Church members
Synod Staff
Synod Executive Committee

Video/Sound

Mark Kieffer

Photographer

Kristin Tangen